

A Compendium of Christendom



The Climax of Christendom 1200-1500

Bucer Institute
Special Lectures - Fall 2009
Rev. T. R. LeCroy

Division of Time



The Middle Middle Ages 900-1200
The Late Middle Ages 1200-1500
European Adolescence
The Climax of Christendom



The Early Middle Ages 500-900
The Birth of Christendom

The Fruits of Maturity

- The Rise of Universities

- Scholasticism

- *Sic et non*

- The Pursuit of all Knowledge:
reconciling faith and reason



Universities



Mendicants



Nation



A Lecture at the University of Paris

Sic et non

- Question: Whether the saints are predestined
- Arguments for:
 - Augustine says, “...
 - Peter Lombard says, “....
 - St. Paul writes, “...
- Arguments against:
 - Ambrose says, “...
 - Pelagius says, “....
 - Etc.
- I Respond...
- Response to the objections
 - Ambrose
 - Pelagius
 - Etc.

The Fruits of Maturity

• The 13th Century
• Mendicants



A Lecture at the University of Paris



Mendicants



St. Francis Preaches to the Birds

Universities

Nation

The Fruits of Maturity

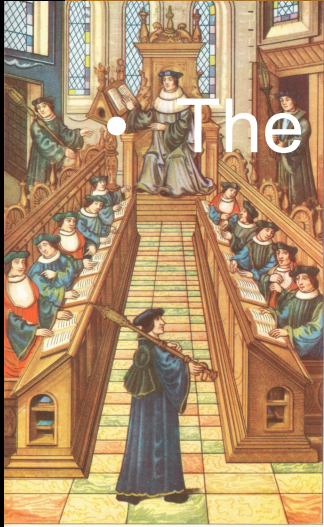


St. Francis Preaches to the Birds

- The Importance of the Mendicant Orders
 - Franciscans (OFM)
 - Dominicans (OP)
 - Vs. the Benedictines
 - Outward Face
 - Ministry
 - Teaching
 - Goodness of Creation
 - Enjoyment of God's good gifts

The Fruits of Maturity

- The Rise of Nations



Universities



Mendicants



Nations

Church

13th Century Europe



St. Francis Preaches to the Birds



Shirley's Early Plantagenets.

Longmans, Green & Co. London, New York & Bombay.

The Fruits of Maturity

- The Rise of Nations
 - Constitutional Monarchy
 - Absolute Monarchy
 - Confederation



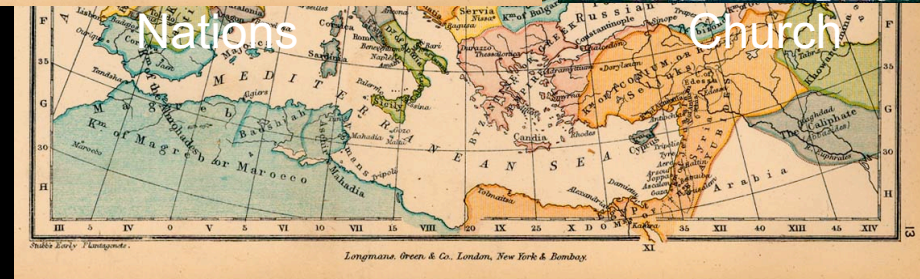
13th Century Europe

The Fruits of Maturity

- Authority in the Church



St. Peter's, Vatican City



13th Century Europe

The Fruits of Maturity



St. Peter's, Vatican City

- Authority in the Church
 - Church vs. State
 - Papal Power
 - The Myth of Papal Monarchy
 - Conciliarism

Philosophical Trends



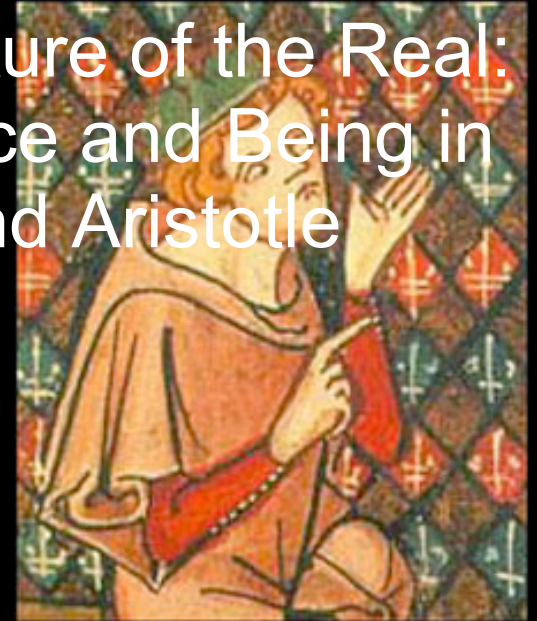


Philosophical Trends

- The Nature of the Real: Existence and Being in Plato and Aristotle



Plato and Aristotle



Philosophical Trends



Plato and Aristotle

- The Nature of the Real: Existence and Being in Plato and Aristotle
 - Plato: the real is invisible. The material world is a shadow of real existence. The senses are not to be trusted. We access the real through our minds
 - Aristotle: we can only access the real through our senses. Matter is inseparably connected to the real. But the real is still somewhere else.

Philosophical Trends

- The Nature of Existence




Plato and Aristotle



the real. E
still somev

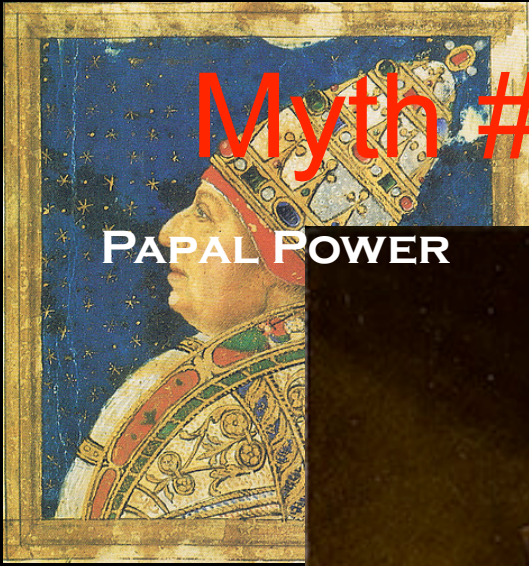


A promotional image for the 'Mythbusters Medieval Edition'. It features two mannequin heads in medieval attire against a blue background with white chalk-like diagrams. The man on the left wears a red hood and a dark tunic. The man on the right wears a tan tunic. A large, orange and white title banner is centered over the figures. The background includes various hand-drawn labels and diagrams: 'Crack', 'MOMENT OF IMPACT', 'Pascal', 'VACUUM PUMP', 'PRESSURE BOX', 'KINETIC ENERGY', 'NOT TO SCALE', 'LAWYER FRAME FOR CORRECT MASS DIST.', '56" SHOULDER', 'SAND BAG ON EVERY RUN', and a star symbol.

MYTHBUSTERS

Medieval Edition

Myth #1: Transubstantiation



PAPAL POWER



CLERICAL MARRIAGE



ROMAN CATHOLICISM



TRANSUBSTANTIATION



AUGUSTINIANISM

Myth #1: Transubstantiation



Myth #2 Absolute Papal Power



Pope Alexander VI: Renaissance Pope

Myth #2 Absolute Papal Power



Pope Alexander VI: Renaissance Pope

Myth #3: Calvin First to Rediscover Augustine



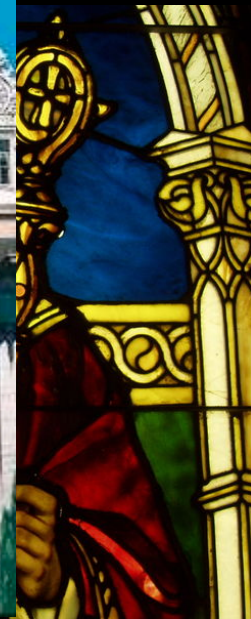
St. Augustine

Myth #3: Calvin First to Rediscover Augustine



St. Augustine

Myth #4: The Roman Catholic Church



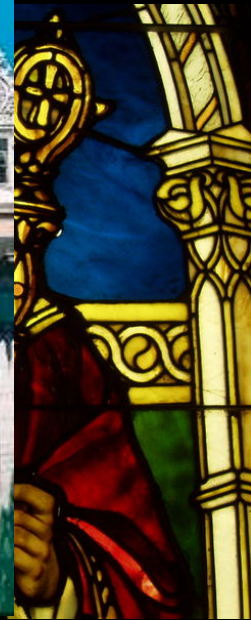
St. Peter's Basilica, Vatican City



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St. Peter's Basilica, Vatican City



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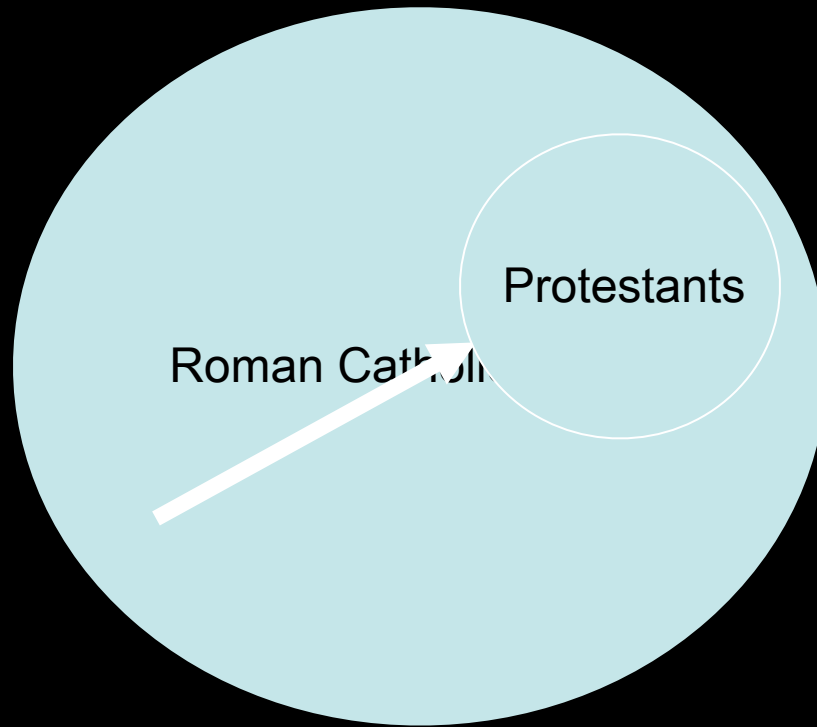


A Monk Receiving a Tonsure

Local Diversity



The Church



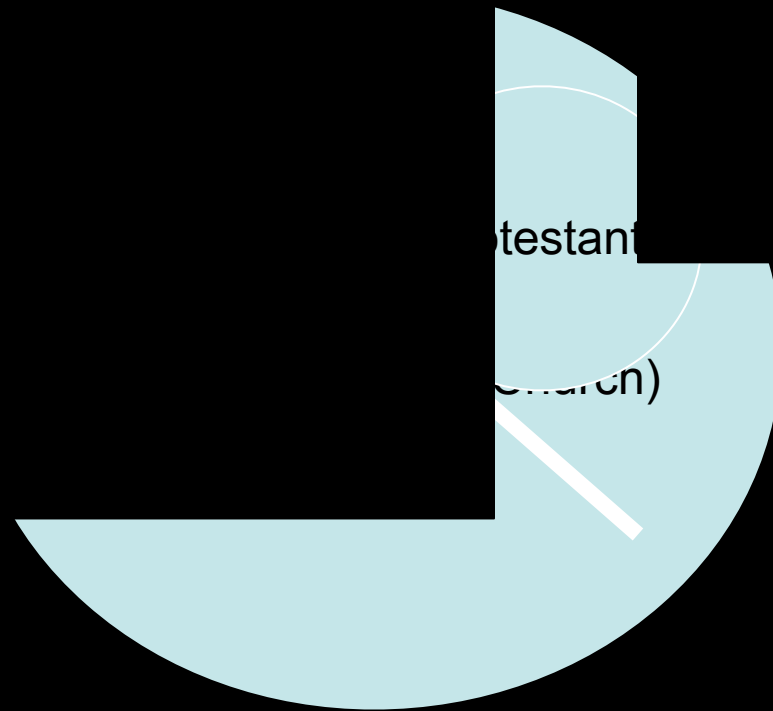
The Church

Protestants

FAIL

Roman Catholic Church

The Church



The Attainment of Maturity: Out into the World

